

### LAMPASAS 27th DISTRICT COURT

| <b>Case Number:</b> 10249<br><b>Associated:</b><br><b>Indictment Date:</b> 07/17/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 1. ARRAIGNMENT<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JOHN GREENWOOD  | <b>Defendant</b><br>REYNOLDS, ORVILLE CARL<br>214 CR 1403<br><br>LOMETA TX 76853<br><b>Attorney:</b><br>GARY E PRUST<br>PO BOX 6216<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>PR BOND  | <b>Case Balance:</b><br>284.00<br><b>Offense:</b><br>POSS CS PG 1 >=1G<4G<br><br><b>Disposition:</b> <table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>07/29/2019 8:35 A.M.</td> <td>SPOKE WITH MT REYNOLDS INFORMED HIM OF 8/2/19 COURT DATE</td> </tr> </tbody> </table>  | Date & Time | Narrative | 07/29/2019 8:35 A.M.  | SPOKE WITH MT REYNOLDS INFORMED HIM OF 8/2/19 COURT DATE     |
|---|---|---|-------------|-----------|-----------------------|--|
| Date & Time   | Narrative   |   |             |           |                       |  |
| 07/29/2019 8:35 A.M.  | SPOKE WITH MT REYNOLDS INFORMED HIM OF 8/2/19 COURT DATE  |   |             |           |                       |  |
| <b>Case Number:</b> 10218<br><b>Associated:</b><br><b>Indictment Date:</b> 05/15/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 2500.00<br><b>DA:</b> JOHN GREENWOOD | <b>Defendant</b><br>OLIVER, MELISSA ANN<br>120 PR 3120<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>RICHARD HAMMETT<br>PO BOX 1787<br>LAMPASAS, TX 76550<br><b>Bondsman:</b><br>IN JAIL  | <b>Case Balance:</b><br>279.00<br><b>Offense:</b><br>MISAPP FIDUC/FINAN PROP >=\$2,500<\$30K - EDLDERLY<br><br><b>Disposition:</b> <table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> </tbody> </table>   | Date & Time | Narrative |                       |  |
| Date & Time   | Narrative   |   |             |           |                       |  |
| <b>Case Number:</b> 10180<br><b>Associated:</b><br><b>Indictment Date:</b> 03/13/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JOHN GREENWOOD    | <b>Defendant</b><br>ROBINSON, MICHAEL CLAYTON<br>2197 AUDRA LANE<br><br>BELTON TX 76513<br><b>Attorney:</b><br>MATT GROVE<br>407 W UNIVERSITY AVE NO. 5<br>GEORGETOWN, TX 78626<br><b>Bondsman:</b><br>IN JAIL                                  | <b>Case Balance:</b><br>224.00<br><b>Offense:</b><br>UNAUTH USE OF VEHICLE<br><br><b>Disposition:</b> <table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> </tbody> </table>  | Date & Time | Narrative |                       |  |
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| <b>Case Number:</b> 10246<br><b>Associated:</b><br><b>Indictment Date:</b> 07/19/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JESSICA GUY       | <b>Defendant</b><br>WEST, KEITH GENE<br>611 S. COLLEGE ST.<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>KIRK FULK<br>PO BOX 1049<br>GOLDTHWAITE, TX 76844<br><b>Bondsman:</b><br>IN JAIL   | <b>Case Balance:</b><br>224.00<br><b>Offense:</b><br>UNAUTH USE OF VEHICLE<br><br><b>Disposition:</b> <table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> </tbody> </table>  | Date & Time | Narrative |                       |  |
| Date & Time   | Narrative   |   |             |           |                       |  |
| <b>Case Number:</b> 10233<br><b>Associated:</b><br><b>Indictment Date:</b> 06/12/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 1500.00<br><b>DA:</b> JOHN GREENWOOD | <b>Defendant</b><br>JOY, JOSHUA DAN<br>506 N RIDGE<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>PAUL HARRELL<br>412 S. LIVEOAK STREET<br>LAMPASAS, TX 76550<br><b>Bondsman:</b><br>A-ACTION BONDS<br>503 S LIVE OAK ST<br>LAMPASAS, TX 76550 | <b>Case Balance:</b><br>284.00<br><b>Offense:</b><br>POSS CS PG 1 <1G<br><br><b>Disposition:</b> <table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>06/13/2019 12:05 P.M.</td> <td>MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE</td> </tr> </tbody> </table> | Date & Time | Narrative | 06/13/2019 12:05 P.M. | MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE |
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| <b>Case Number:</b> 10235<br><b>Associated:</b><br><b>Indictment Date:</b> 06/12/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 1500.00<br><b>DA:</b> JESSICA GUY    | <b>Defendant</b><br>BEDFORD, JOHN MADSON<br>186 PR 4031<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>EDDIE G. SHELL<br>6000 NORTH HIGHWAY 281<br>MARBLE FALLS, TX 78654<br><b>Bondsman:</b><br>A-ACTION BONDS<br>503 S LIVE OAK ST<br>LAMPASAS, TX 76550 | <b>Case Balance:</b><br>284.00<br><b>Offense:</b><br>POSS CS PG 2 < 1G<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>06/13/2019 12:05 P.M.</td> <td>MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE</td> </tr> </tbody> </table>       | Date & Time | Narrative | 06/13/2019 12:05 P.M. | MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE |
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| Date & Time   | Narrative   |   |             |           |                       |  |
| 06/13/2019 12:05 P.M.   | MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE  |   |             |           |                       |  |
| <b>Case Number:</b> 10237<br><b>Associated:</b><br><b>Indictment Date:</b> 06/12/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 2000.00<br><b>DA:</b> JESSICA GUY    | <b>Defendant</b><br>BARR, TAMMY JO<br>5210 CR 2207<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>GARY E PRUST<br>PO BOX 6216<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>A-ACTION BONDS<br>503 S LIVE OAK ST<br>LAMPASAS, TX 76550                         | <b>Case Balance:</b><br>284.00<br><b>Offense:</b><br>POSS CS PG 1 < 1G<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>06/13/2019 12:04 P.M.</td> <td>MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE</td> </tr> </tbody> </table>       | Date & Time | Narrative | 06/13/2019 12:04 P.M. | MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE |
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| 06/13/2019 12:04 P.M.   | MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE  |   |             |           |                       |  |
| <b>Case Number:</b> 10241<br><b>Associated:</b><br><b>Indictment Date:</b> 06/12/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 1000.00<br><b>DA:</b> JOHN GREENWOOD | <b>Defendant</b><br>SANCHEZ, CHRISTOPHER JOHN<br>305 BARNES ST.<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>ROBERT O. HARRIS<br>404 NORTH MAIN<br>BELTON, TX 76513<br><b>Bondsman:</b><br>A-ACTION BONDS<br>503 S LIVE OAK ST<br>LAMPASAS, TX 76550     | <b>Case Balance:</b><br>224.00<br><b>Offense:</b><br>EVADING ARREST DET W/VEH<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>06/13/2019 3:08 P.M.</td> <td>MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE</td> </tr> </tbody> </table> | Date & Time | Narrative | 06/13/2019 3:08 P.M.  | MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE |
| Date & Time   | Narrative   |   |             |           |                       |  |
| 06/13/2019 3:08 P.M.  | MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE  |   |             |           |                       |  |
| <b>Case Number:</b> 10195<br><b>Associated:</b><br><b>Indictment Date:</b> 04/10/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 2000.00<br><b>DA:</b> JESSICA GUY    | <b>Defendant</b><br>FULCHER, AARON THOMAS<br>106 W NORTH AVE<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>GARY E PRUST<br>PO BOX 6216<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>JIM TIMMONS<br>1508 W. COMMERCE<br>SAN SABA, TX 76877                   | <b>Case Balance:</b><br>349.00<br><b>Offense:</b><br>POSS CS PG 1 < 1G<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>07/08/2019 8:39 A.M.</td> <td>EMAILED NOTICE OF 7/19/19 COURT DATE TO BONDSMAN</td> </tr> </tbody> </table>                    | Date & Time | Narrative | 07/08/2019 8:39 A.M.  | EMAILED NOTICE OF 7/19/19 COURT DATE TO BONDSMAN             |
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| 07/08/2019 8:39 A.M.  | EMAILED NOTICE OF 7/19/19 COURT DATE TO BONDSMAN  |   |             |           |                       |  |
| <b>Case Number:</b> 10203<br><b>Associated:</b><br><b>Indictment Date:</b> 04/10/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 2500.00<br><b>DA:</b> JOHN GREENWOOD | <b>Defendant</b><br>MENDOZA, ANA MARIA<br>1018 WARBLER COVE<br><br>HUTTO TX 78634<br><b>Attorney:</b><br>GARY E PRUST<br>PO BOX 6216<br>AUSTIN, TX 78762<br><b>Bondsman:</b><br>A-ACTION BONDS<br>503 S LIVE OAK ST<br>LAMPASAS, TX 76550                   | <b>Case Balance:</b><br>284.00<br><b>Offense:</b><br>POSS MARIJ >4OZ<=5LBS<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> </tbody> </table>   | Date & Time | Narrative |                       |  |
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| <b>Case Number:</b> 10232<br><b>Associated:</b><br><b>Indictment Date:</b> 06/12/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 2. PRE TRIAL<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 2500.00<br><b>DA:</b> JESSICA GUY | <b>Defendant</b><br>SMITH, IONA FRANCES<br>1309 CTE #27<br><br><b>Attorney:</b><br>RICHARD HAMMETT<br>PO BOX 1787<br>LAMPASAS, TX 76550<br><b>Bondsman:</b><br>A-ACTION BONDS<br>503 S LIVE OAK ST<br>LAMPASAS, TX 76550                               | <b>Case Balance:</b><br>284.00<br><b>Offense:</b><br>POSS CS PG 1 <1G<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>06/13/2019 9:35 A.M.</td> <td>MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE</td> </tr> </tbody> </table>             | Date & Time | Narrative | 06/13/2019 9:35 A.M. | MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE |
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| Date & Time  | Narrative  |   |             |           |                      |  |
| 06/13/2019 9:35 A.M.   | MAILED DEF INDICTMENT LETTER NOTIFYING OF 6/28/19 COURT DATE   |   |             |           |                      |  |
| <b>Case Number:</b> 10199<br><b>Associated:</b><br><b>Indictment Date:</b> 04/11/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 3. PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 12500.00<br><b>DA:</b> JOHN GREENWOOD  | <b>Defendant</b><br>LEWIS, SCOTT ANTHONY<br>805 HOOVER<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>EDDIE G. SHELL<br>6000 NORTH HIGHWAY 281<br>MARBLE FALLS, TX 78654<br><b>Bondsman:</b><br>BOND BAIL BONDS<br>PO BOX 532<br>COMANCHE, TX 76442   | <b>Case Balance:</b><br>224.00<br><b>Offense:</b><br>CONTINUOUS VIOLENCE AGAINST THE FAMILY<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | Date & Time | Narrative |                      |  |
| Date & Time  | Narrative  |   |             |           |                      |  |
|  |  |   |             |           |                      |  |
| <b>Case Number:</b> 10211<br><b>Associated:</b><br><b>Indictment Date:</b> 05/15/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 3. PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 1000.00<br><b>DA:</b> JOHN GREENWOOD   | <b>Defendant</b><br>OROZCO, GABRIELLA MICHEALSON<br>105 S CHESNUT APT B<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>RICHARD HAMMETT<br>PO BOX 1787<br>LAMPASAS, TX 76550<br><b>Bondsman:</b><br>ACE BAIL BONDS<br>7850 CR 252<br>BERTRAM, TX 78605 | <b>Case Balance:</b><br>224.00<br><b>Offense:</b><br>FORGERY FINANCIAL INSTRUMENT<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>06/25/2019 8:43 A.M.</td> <td>JUST RECEIVED BOND--EMAILED BONDSMAN COURT DATE OF 6/28/19</td> </tr> </tbody> </table>   | Date & Time | Narrative | 06/25/2019 8:43 A.M. | JUST RECEIVED BOND--EMAILED BONDSMAN COURT DATE OF 6/28/19   |
| Date & Time  | Narrative  |   |             |           |                      |  |
| 06/25/2019 8:43 A.M.   | JUST RECEIVED BOND--EMAILED BONDSMAN COURT DATE OF 6/28/19   |   |             |           |                      |  |
| <b>Case Number:</b> 10212<br><b>Associated:</b><br><b>Indictment Date:</b> 05/15/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 3. PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 1500.00<br><b>DA:</b> JOHN GREENWOOD   | <b>Defendant</b><br>OROZCO, GABRIELLA MICHEALSON<br>105 S CHESNUT APT B<br><br>LAMPASAS TX 76550<br><b>Attorney:</b><br>RICHARD HAMMETT<br>PO BOX 1787<br>LAMPASAS, TX 76550<br><b>Bondsman:</b><br>ACE BAIL BONDS<br>7850 CR 252<br>BERTRAM, TX 78605 | <b>Case Balance:</b><br>224.00<br><b>Offense:</b><br>CREDIT CARD OR DEBIT CARD ABUSE<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>06/25/2019 8:40 A.M.</td> <td>JUST RECEIVED BOND--EMAILED BONDSMAN NOTICE OF COURT DATE</td> </tr> </tbody> </table> | Date & Time | Narrative | 06/25/2019 8:40 A.M. | JUST RECEIVED BOND--EMAILED BONDSMAN NOTICE OF COURT DATE    |
| Date & Time  | Narrative  |   |             |           |                      |  |
| 06/25/2019 8:40 A.M.   | JUST RECEIVED BOND--EMAILED BONDSMAN NOTICE OF COURT DATE  |   |             |           |                      |  |
| <b>Case Number:</b> 10190<br><b>Associated:</b><br><b>Indictment Date:</b> 04/10/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 3. PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JOHN GREENWOOD      | <b>Defendant</b><br>RODRIGUEZ, SAUL<br>1902 SAND STONE DRIVE<br><br>KILLEEN TX 76543<br><b>Attorney:</b><br>ZACH BOYD<br>PO BOX 870<br>COPPERAS COVE, TX 76522<br><b>Bondsman:</b><br>IN JAIL  | <b>Case Balance:</b><br>339.00<br><b>Offense:</b><br>POSS CS PG 1 >=4G<200G<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | Date & Time | Narrative |                      |  |
| Date & Time  | Narrative  |   |             |           |                      |  |
|  |  |   |             |           |                      |  |

| <b>Case Number:</b> 8926<br><b>Associated:</b><br><b>Indictment Date:</b> 09/12/2012<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 3. PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 10000.00<br><b>DA:</b> JOHN GREENWOOD               | <b>Defendant</b><br>RODRIGUEZ, SAUL<br>1902 SAND STONE DRIVE<br><br><b>Attorney:</b><br>ZACH BOYD<br>PO BOX 870<br>COPPERAS COVE, TX 76522<br><br><b>Bondsman:</b><br>IN JAIL  | <b>Case Balance:</b><br>455.00<br><b>Offense:</b><br>AGG ASSLT W/DEADLY WEAPON<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>01/05/2015 10:35 A.M.</td> <td>BOND SET AT \$50,000.00</td> </tr> <tr> <td>01/05/2015 12:54 P.M.</td> <td>FINANCIAL APPROVED RICHARD HAMMETT APPOINTED ON THIS DATE MAILED COPIES FROM FILE ALONG WITH COURT SETTING.</td> </tr> </tbody> </table> | Date & Time | Narrative | 01/05/2015 10:35 A.M. | BOND SET AT \$50,000.00   | 01/05/2015 12:54 P.M. | FINANCIAL APPROVED RICHARD HAMMETT APPOINTED ON THIS DATE MAILED COPIES FROM FILE ALONG WITH COURT SETTING. |
|--|--|---|-------------|-----------|-----------------------|---|-----------------------|---|
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| 01/05/2015 10:35 A.M.  | BOND SET AT \$50,000.00  |   |             |           |                       |   |                       |   |
| 01/05/2015 12:54 P.M.  | FINANCIAL APPROVED RICHARD HAMMETT APPOINTED ON THIS DATE MAILED COPIES FROM FILE ALONG WITH COURT SETTING.  |   |             |           |                       |   |                       |   |
| <b>Case Number:</b> 10188<br><b>Associated:</b><br><b>Indictment Date:</b> 04/10/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 3. PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JOHN GREENWOOD                  | <b>Defendant</b><br>PEAK, PETRINA LORA<br>439 CR 4953<br><br>KEMPNER TX 76539<br><b>Attorney:</b><br>PAUL HARRELL<br>412 S. LIVEOAK STREET<br>LAMPASAS, TX 76550<br><b>Bondsman:</b><br>JIM TIMMONS<br>1508 W. COMMERCE<br>SAN SABA, TX 76877                            | <b>Case Balance:</b><br>284.00<br><b>Offense:</b><br>POSS CS PG 1 >=4G<200G<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> </tbody> </table>  | Date & Time | Narrative |                       |   |                       |   |
| Date & Time  | Narrative  |   |             |           |                       |   |                       |   |
| <b>Case Number:</b> 9461<br><b>Associated:</b><br><b>Indictment Date:</b> 11/25/2015<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 4. OPEN PLEA<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JOHN GREENWOOD              | <b>Defendant</b><br>LEWIS, SCOTT ANTHONY<br>805 HOOVER<br><br><b>Attorney:</b><br>EDDIE G. SHELL<br>6000 NORTH HIGHWAY 281<br>MARBLE FALLS, TX 78654<br><b>Bondsman:</b><br>EDDIE SHELL<br>6000 N HWY 281<br>GRANITE SHOALS, TX 78654                                    | <b>Case Balance:</b><br>289.00<br><b>Offense:</b><br>ARSON<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> </tbody> </table>   | Date & Time | Narrative |                       |   |                       |   |
| Date & Time  | Narrative  |   |             |           |                       |   |                       |   |
| <b>Case Number:</b> 9406<br><b>Associated:</b><br><b>Indictment Date:</b> 06/17/2015<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> 5. PUNISHMENT<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JESSICA GUY                | <b>Defendant</b><br>BROWN, CAMRY TRANAE<br>6701 THAXTON TRAIL<br>TRANAE1121@GMAIL.COM<br>FORT WORTH TX 76137<br><b>Attorney:</b><br>LARRY MEADOWS<br>PO BOX 1084<br>BROWNWOOD, TX 76804<br><b>Bondsman:</b><br>ALBERT SAENZ<br>2501 AIRPORT FRWY<br>FORT WORTH, TX 76111 | <b>Case Balance:</b><br>464.00<br><b>Offense:</b><br>POSS CS PG 1 <1G<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td>05/08/2019 1:27 P.M.</td> <td>CAMRY BROWN CALLED UPDATED ADDRESS AND PHONE NUMBER--INFORMED HER OF COURT DATE 5/31/19 AT 9AM ALSO GAVE HER THE ADDRESS OF THE COURTHOUSE.</td> </tr> </tbody> </table>  | Date & Time | Narrative | 05/08/2019 1:27 P.M.  | CAMRY BROWN CALLED UPDATED ADDRESS AND PHONE NUMBER--INFORMED HER OF COURT DATE 5/31/19 AT 9AM ALSO GAVE HER THE ADDRESS OF THE COURTHOUSE. |                       |   |
| Date & Time  | Narrative  |   |             |           |                       |   |                       |   |
| 05/08/2019 1:27 P.M.   | CAMRY BROWN CALLED UPDATED ADDRESS AND PHONE NUMBER--INFORMED HER OF COURT DATE 5/31/19 AT 9AM ALSO GAVE HER THE ADDRESS OF THE COURTHOUSE.  |   |             |           |                       |   |                       |   |
| <b>Case Number:</b> 9725<br><b>Associated:</b><br><b>Indictment Date:</b> 02/15/2017<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> ADJUDICATION ANNOUNCEMENT<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 1250.00<br><b>DA:</b> JESSICA GUY | <b>Defendant</b><br>WILSON, ALYXANDER WAYNE<br>1202 TRAVIS CIRCLE<br><br><b>Attorney:</b><br>NO ATTORNEY<br><br><b>Bondsman:</b><br>IN JAIL  | <b>Case Balance:</b><br>304.00<br><b>Offense:</b><br>ENGAGING IN ORGANIZED CRIMINAL ACTIVITY<br><br><b>Disposition:</b><br><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> </tbody> </table>   | Date & Time | Narrative |                       |   |                       |   |
| Date & Time  | Narrative  |   |             |           |                       |   |                       |   |

| <b>Case Number:</b> 9928<br><b>Associated:</b><br><b>Indictment Date:</b> 11/15/2017<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> ADJUDICATION ANNOUNCEMENT<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 5000.00<br><b>DA:</b> JOHN GREENWOOD | <b>Defendant</b><br>CAMPBELL, JESSICA ROBIN<br>501 S BROAD #19<br>LAMPASAS TX 76550<br><b>Attorney:</b><br>KURT GLASS<br>MAILING ADDRESS: 2608 N. MAIN ST. SUITE B-135<br>BELTON, TX 76513<br><b>Bondsman:</b><br>BOND BAIL BONDS<br>PO BOX 532<br>COMANCHE, TX 76442 | <b>Case Balance:</b><br>389.00<br><b>Offense:</b><br>POSS CS PG 1 <1G<br><b>Disposition:</b><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table>                       | Date & Time | Narrative |  |  |
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| Date & Time   | Narrative   |   |             |           |  |  |
|   |   |   |             |           |  |  |
| <b>Case Number:</b> 10244<br><b>Associated:</b><br><b>Indictment Date:</b> 07/11/2019<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> Competence Hearing<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JOHN GREENWOOD          | <b>Defendant</b><br>DAVIS, SHAMIK L<br>509 CR 4879<br>COPPERAS COVE TX 76522<br><b>Attorney:</b><br>EDDIE G. SHELL<br>6000 NORTH HIGHWAY 281<br>MARBLE FALLS, TX 78654<br><b>Bondsman:</b><br>IN JAIL   | <b>Case Balance:</b><br>224.00<br><b>Offense:</b><br>INJ CHILD/ELDERLY/DISABLED RECKLESS BI<br><b>Disposition:</b><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> | Date & Time | Narrative |  |  |
| Date & Time   | Narrative   |   |             |           |  |  |
|   |   |   |             |           |  |  |
| <b>Case Number:</b> 10132<br><b>Associated:</b><br><b>Indictment Date:</b> 12/12/2018<br><b>Court Date:</b> 08/16/2019<br><b>Setting:</b> COMPETENCE REVIEW<br><b>Setting Time:</b> 9:00 A.M.<br><b>Bond:</b> 0.00<br><b>DA:</b> JESSICA GUY              | <b>Defendant</b><br>MORALES, ERIC JAMES<br>167 PARKBROOK WAY<br>SAN DIEGO CA 92114<br><b>Attorney:</b><br>EDDIE G. SHELL<br>6000 NORTH HIGHWAY 281<br>MARBLE FALLS, TX 78654<br><b>Bondsman:</b><br>IN JAIL   | <b>Case Balance:</b><br>224.00<br><b>Offense:</b><br>AGG ASSAULT DATE/FAMILY/HOUSE W/WEAPON<br><b>Disposition:</b><br><table border="1"> <thead> <tr> <th>Date &amp; Time</th> <th>Narrative</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> | Date & Time | Narrative |  |  |
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